| | 3 | | | | P | | NUMBE JE DATE | | t | |
|----------------------|---------------------|--------------------|-------------------|---------------|-----------------------|--------------------------|------------------------------|---------------|--|--|
| 7. | | | | | 234 | | | | | |
| 5 866 U. | S. UTILITY Pate | ent Appl | ication | | | | | | 200 | |
| APPL NUM | FILING DATE | CLASS | | 80AU | | EXAM | MINER | | | |
| 10051454 | 01/18/2002 | 473 | 481 | 3721 | | CHAMI | BERS | | | |
| **APPLICANT | S: Stanford | d Carl; Wi | inter David; Sr | nith Bran | ndon; M | onsen Ch | arles; | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| **CONTINUING | S DATA VERIFIED | ٠. | | | | | | | | |
| | LAIMS BENEFIT | | 3.082 01/19/20 | 001 | | • | | | | |
| | | | -,002 0 11 10/21 | | | | | | i | |
| | | | | | | | | | | |
| | | | | | | | • | | | |
| | | | | | | | | | | |
| | | | | | a pin A | | ANI | | | |
| | | | ST AV | ALL | ABL | t C | JYY | | | |
| | | J | -O I I IA | 45 | | | | | | |
| | | | | | | | 1 . | | | |
| | | | | | | | . <i>i</i> | | | |
| | | | | | | | - | | | |
| ** FOREIGN AI | PPLICATIONS VE | RIFIED: | | | | | | | | |
| | | | | 4 | | | | | a de la companya de l | |
| | | | | | - | | | - | | |
| PG-PUB DO N | OT PUBLISH | □ yes | RESCIN | | IATTO | BNEV DO | CKET NO | | | |
| 35.USC 119 condition | ons met | □ yes | | | 1 | | CKETNO | | 1 | |
| | resistant base plat | | skethall goal | | 1002.2 | 2.91 | | | _ | |
| T. C.Z. I I IOXOTO | redictant base plat | .0101 a Da | | issembl | U.S.DEF | T. OF COMM /P | AT.& TM-PTO-4 | 36L(Rev. | 12-94) | |
| | | | | | | | | | | |
| | | | | | 100 | 1 2 1 2 1 | | 377 | | |
| 公共的 | 新疆外外 /4次主义 | | | | | CI A | | OWED | | |
| TICE OF ALLOWA | WCE MALLED | | | | - | Total Claims Print Claim | | | | |
| | | Assistar | nt Examiner | A | 3 | | | O.G | | |
| 188UE | | | | | | heets Drwg. | DRAWIN Figs.Drv | _ | Print I | |
| ount Due C | ate Paid | | | | ľ | | | | | |
| | | | Prima | y Exam | iner | - | | | | |
| TERMI | ua: | PREPARED FOR ISSUE | | | ₄ | Application Examiner | | | | |
| | ISCLAMER | WARNI | NG: The inform | nation dis | closed b | erein may b | e restricted | | | |
| | | Unauthor | rized disclosure | may be posses | rohibited sion out | ide the Un | ited States (S. Patent & | Trader | itle 3: nark | |
| | | Office is | restricted to aut | horized e | mployee | and contin | ectors only. | | | |

FILED WITH:

F) CD-ROM
(Attached in pocket on right inside flap)